|  | RECEIPTS AND DISBURED COMMITTEE OF A CANDIDATE  |                             | OF PRESIDENT OR             | 1 / 14<br>VICE-PRESIDENT |
|--|---|-----------------------------|-----------------------------|--------------------------|
| 1. NAME OF COMMITTI                                |   | 1011 1112 011102 0          | THEODEN ON                  | VIOLITICODENT            |
| Biden for Presiden                                 | it, Inc.  |                             |                             |                          |
| ADDRESS (number and                                | I street) Check if different than pre   | vioualy reported            |                             |                          |
| P.O. Box 438                                       | Check if different than pre   | eviously reported           | 2. IDENTIFICATION N         | JMBER                    |
|  |   |                             | C00431916                   |                          |
| CITY, STATE, and ZIP (                             | CODE DE 198   | 00                          | 3. IS THIS REPORT FO        |                          |
| Wilmington   |   |                             | X Primary                   | General                  |
| 4. TYPE OF RE                                      | <b>EPORT</b> (Check here if this is a Terr  | mination Report.)           | _                           |                          |
| April 15 Quarterly Re                              | port  | Monthly Report Due          | _                           | October 20               |
| July 15 Quarterly Rep                              | port  | February 20 March 20        | ☐ June 20<br>☐ July 20      | October 20 November 20   |
| _  |   | April 20                    | August 20                   | December 20              |
| October 15 Quarterly                               | Report  | May 20                      | September 20                | January 31               |
| X January 31 Year End                              | Report  | Twelfth day report pr       |                             | Type of Election)        |
|  |   | election on                 |                             | e State of               |
|  |   | Thirtieth day report for    | ollowing the General Elect  | ion on                   |
|  |   | on                          |                             |                          |
| IS THIS REPORT AN AM                               | MENDMENT YES X NO   |                             |                             |                          |
| 5. COVERING PERIOD                                 |   | FROM<br>10/01/2010          | THRO                        | DUGH<br>12/31/2010       |
| SUMMARY  | 6. CASH ON HAND AT BEGINNING OF TH<br>REPORTING PERIOD                                    | IE                          |                             | 82024.63                 |
|  | 7. TOTAL RECEIPTS THIS PERIOD<br>(From Line 22, Column A, Page 2)                         |                             |                             | 138004.54                |
|  | 8. SUBTOTAL<br>(Lines 6 and 7)  |                             |                             | 220029.17                |
|  | 9. TOTAL DISBURSEMENTS THIS PERIOR<br>(From Line 30, Column A, Page 2)                    | D                           |                             | 228842.95                |
|  | 10. CASH ON HAND AT CLOSE OF REPO<br>(Subtract Line 9 from 8)                             | RTING PERIOD                |                             | -8813.78                 |
|  | 11. DEBTS AND OBLIGATIONS OWED TO (Itemize All on Schedule C-P or Schedule                |                             |                             | 0.00                     |
|  | 12. DEBTS AND OBLIGATIONS OWED BY (Itemize All on Schedule C-P or Schedule                |                             |                             | 0.00                     |
|  | 13. EXPENDITURES SUBJECT TO LIMITA  | TION                        |                             | 0.00                     |
| NET ELECTION CYCLE-<br>TO-DATE                     | 14. NET CONTRIBUTIONS (Other than Loa<br>(Subtract Line 28d, Column B from 17e, C         |                             |                             | 79845.20                 |
| EXPENDITURES                                       | 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Colummn B from 23, 0                   | Column B, Page 2)           |                             | 299871.61                |
| I certify that I have exar                         | mined this Report and to the best of my kno   | owledge and belief it is to | rue, correct, and comple    | ete.                     |
| Type or Print Name of Tre<br><b>Melvyn I. Monz</b> |   |                             |                             | Date 01/31/2011          |
| Signature of Treasurer                             |   |                             |                             | I                        |
|  | se, erroneous, or incomplete information may s EC FORM 3P are obsolete and should no long |                             | his Report to the penalties | of 2 U.S.C. §437g.       |
| For further information                            |   |                             |                             | EC EODM 2D               |
| . o. ia. aioi information                          | FEC FORM 3P<br>01/2001)   |                             |                             |                          |

A. Form/Schedule: F3PN

Transaction ID:

We have identified an apparent error in the committee's disbursements that are causing us to show a negative cash-on-hand balance, when, in fact, we know that the committee has sufficient funds to cover all of the disbursements made to date. As of today, the committee's bank account balance is \$1778-.12. We are researching the mistake, and will amend this report promptly.

| DETAILED SUMMARY OF RECEIPTS A (PAGE 2, FEC FORM 3P)              | ND DISBUR        | SEMENTS                       |                                 |
|---|------------------|-------------------------------|---------------------------------|
| Name of committee (in full)                                       |                  | Report Covering the Period    | d                               |
| Biden for President, Inc.   |                  | From: 10/01/2010              | To: 12/31/2010                  |
| I. RECEIPTS   |                  | COLUMN A<br>Total This Period | COLUMN B Election Cycle-to-Date |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P)                       |                  | 0.00                          | 0.00                            |
| 17. CONTRIBUTIONS (other than loans) FROM:                        |                  |                               |                                 |
| (a) Individuals/Persons Other Than Political Committees           |                  | 0.00                          | 0.00                            |
| (b) Political Party Committees                                    |                  | 0.00                          | 0.00                            |
| (c) Other Political Committees                                    |                  | 0.00                          | 0.00                            |
| (d) The Candidate   |                  | 0.00                          | 0.00                            |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17 | '(c), 17(d))     | 0.00                          | 0.00                            |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                    |                  | 138000.00                     | 0.00                            |
| 19. LOANS RECEIVED:   |                  |                               |                                 |
| (a) Loans Received From or Guaranteed by Candidate                |                  | 0.00                          | 0.00                            |
| (b) Other Loans   |                  | 0.00                          | 0.00                            |
| (c) TOTAL LOANS (Add 19(a) and 19(b))                             |                  | 0.00                          | 0.00                            |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):             |                  |                               |                                 |
| (a) Operating   |                  | 4.54                          | 0.00                            |
| (b) Fundraising   |                  | 0.00                          | 0.00                            |
| (c) Legal and Accounting  |                  | 0.00                          | 0.00                            |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a),           | 20(b) and 20(c)) | 4.54                          | 0.00                            |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.)                     |                  | 0.00                          | 0.00                            |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21)          |                  | 138004.54                     | 0.00                            |
| II. DISBURSEMENTS   |                  |                               |                                 |
| 23. OPERATING EXPENDITURES  |                  | 228738.11                     | 0.00                            |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES                      |                  | 0.00                          | 0.00                            |
| 25. FUNDRAISING DISBURSEMENTS                                     |                  | 0.00                          | 0.00                            |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS                     |                  | 0.00                          | 0.00                            |
| 27. LOAN REPAYMENTS MADE :  |                  |                               |                                 |
| (a) Repayment of Loans made or Guaranteed by Candidate            |                  | 0.00                          | 0.00                            |
| (b) Other Repayments  |                  | 0.00                          | 0.00                            |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))              |                  | 0.00                          | 0.00                            |
| 28. REFUNDS OF CONTRIBUTIONS TO :                                 |                  |                               |                                 |
| (a) Individuals/Persons Other Than Political Committees           |                  | 0.00                          | 0.00                            |
| (b) Political Party Committees                                    |                  | 14.80                         | 0.00                            |
| (c) Other Political Committees                                    |                  | 0.00                          | 0.00                            |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c))          |                  | 14.80                         | 0.00                            |
| 29. OTHER DISBURSEMENTS   |                  | 90.04                         | 0.00                            |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) |                  | 228842.95                     | 0.00                            |
| III. CONTRIBUTED ITEMS (Stock, Art C                              | bjects, etc.)    |                               |                                 |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)                  |                  | 0.00                          |                                 |

| mage# 11000100062   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)  (PAGE 3, FEC FORM 3P) |  |  |  |  |  |  |
| 1. NAME OF COMMITTEE (in full)  |  |  |  |  |  |  |
| Biden for President, Inc.   |  |  |  |  |  |  |
| ADDRESS (number and street)   |  |  |  |  |  |  |
| P.O. Box 438  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

2. IDENTIFICATION NUMBER

C00431916

## **ALLOCATION BY STATE**

19899

CITY, STATE, and ZIP CODE

DE

Wilmington

| STATE                | ALLOCATION<br>THIS PERIOD | TOTAL<br>ALLOCATION<br>TO DATE | STATE          | ALLOCATION<br>THIS PERIOD | TOTAL<br>ALLOCATION<br>TO DATE |
|----------------------|---------------------------|--------------------------------|----------------|---------------------------|--------------------------------|
| Alabama              | 0.00                      | 0.00                           | Nebraska       | 0.00                      | 0.00                           |
| Alaska               | 0.00                      | 0.00                           | Nevada         | 0.00                      | 0.00                           |
| Arizona              | 0.00                      | 0.00                           | New Hampshire  | 0.00                      | 0.00                           |
| Arkansas             | 0.00                      | 0.00                           | New Jersey     | 0.00                      | 0.00                           |
| California           | 0.00                      | 0.00                           | New Mexico     | 0.00                      | 0.00                           |
| Colorado             | 0.00                      | 0.00                           | New York       | 0.00                      | 0.00                           |
| Connecticut          | 0.00                      | 0.00                           | North Carolina | 0.00                      | 0.00                           |
| Delaware             | 0.00                      | 0.00                           | North Dakota   | 0.00                      | 0.00                           |
| District of Columbia | 0.00                      | 0.00                           | Ohio           | 0.00                      | 0.00                           |
| Florida              | 0.00                      | 0.00                           | Oklahoma       | 0.00                      | 0.00                           |
| Georgia              | 0.00                      | 0.00                           | Oregon         | 0.00                      | 0.00                           |
| Hawaii               | 0.00                      | 0.00                           | Pennsylvania   | 0.00                      | 0.00                           |
| Idaho                | 0.00                      | 0.00                           | Rhode Island   | 0.00                      | 0.00                           |
| Illinois             | 0.00                      | 0.00                           | South Carolina | 0.00                      | 0.00                           |
| Indiana              | 0.00                      | 0.00                           | South Dakota   | 0.00                      | 0.00                           |
| Iowa                 | 0.00                      | 0.00                           | Tennessee      | 0.00                      | 0.00                           |
| Kansas               | 0.00                      | 0.00                           | Texas          | 0.00                      | 0.00                           |
| Kentucky             | 0.00                      | 0.00                           | Utah           | 0.00                      | 0.00                           |
| Louisiana            | 0.00                      | 0.00                           | Vermont        | 0.00                      | 0.00                           |
| Maine                | 0.00                      | 0.00                           | Virginia       | 0.00                      | 0.00                           |
| Maryland             | 0.00                      | 0.00                           | Washington     | 0.00                      | 0.00                           |
| Massachussetts       | 0.00                      | 0.00                           | West Virginia  | 0.00                      | 0.00                           |
| Michigan             | 0.00                      | 0.00                           | Wisconsin      | 0.00                      | 0.00                           |
| Minnesota            | 0.00                      | 0.00                           | Wyoming        | 0.00                      | 0.00                           |
| Mississippi          | 0.00                      | 0.00                           | Puerto Rico    | 0.00                      | 0.00                           |
| Missouri             | 0.00                      | 0.00                           | Guam           | 0.00                      | 0.00                           |
| Montana              | 0.00                      | 0.00                           | Virgin Islands | 0.00                      | 0.00                           |
|                      |                           |                                | TOTALS         | 0.00                      | 0.00                           |

## POST-ELECTION DETAILED SUMMARY PAGE

# Report of Receipts and Disbursements (Page 3, FEC Form 3P)

If the candidte participated in the general election, use this form for the 30-day Post -General report.

• If the candidte did NOT particiate in the general election, use this form for the Year-end report covering through December 31 of the election year ( dueon January 31).

This form is used in lieu of filing out Line Number 14 and 15 on the report of Receipts and Disbursements (Summary Page) and Page 2 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

| Name of Committee (in full):<br>Biden for President, Inc.  | Report covering the Period |  |  |  |  |  |  |  |
|--|----------------------------|--|--|--|--|--|--|--|
| Black to the content, inc.   |                            |  | 12/31/2010   |  |  |  |  |  |
|  | COLUMN A Total this Period | COLUMN B  Election Cycle Total as of 11/04/2008 (date of general election) | COLUMN C Total for 11/05/2008 (date after general election through 12/31/2010 (last day of reporting period) |  |  |  |  |  |
| I. RECEIPTS  |                            |  |  |  |  |  |  |  |
| 16. FEDERAL FUNDS (Itemize on Scheule A-P)   | 0.00                       | 0.00   | 7875.00  |  |  |  |  |  |
| 17. CONTRIBUTIONS (other than loans) FROM:   |                            |  |  |  |  |  |  |  |
| (a) Individuals/Persons Other Than Political Parties   | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| (b) Political Party Committees   | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| (c) Other Political Committees   | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| (d) The Candidate  | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| (e) TOTAL CONTRIBUTIONS(other than loans) (17(a) + 17(b) + 17(c) + 17(d))  | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES   | 138000.00                  | 0.00   | 138000.00  |  |  |  |  |  |
| 19. LOANS RECEIVED:  |                            |  |  |  |  |  |  |  |
| (a) Loans Received from or Guaranteed by Candidate   | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| (b) Other Loans  | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| (c) TOTAL LOANS (19(a) + 19(b))  | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :   |                            |  |  |  |  |  |  |  |
| (a) Operating  | 4.54                       | 0.00   | 4227.21  |  |  |  |  |  |
| (b) Fundraising  | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| (c) Legal and Accounting   | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (20(a) + 20(b) + 20(d)   |                            | 0.00   | 4227.21  |  |  |  |  |  |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.)  | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| 22. TOTAL RECEIPTS (16 + 17(e) + 18 + 19(c) + 20(d) + 21)  | 138004.54                  | 0.00   | 150102.21  |  |  |  |  |  |
| II. DISBURSEMENTS  | 100004.04                  | 0.00   | 100102.21  |  |  |  |  |  |
| 23. OPERATING EXPENDITURES   | 228738.11                  | 0.00   | 304098.82  |  |  |  |  |  |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES   | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| 25. FUNDRAISING DISBURSEMENTS  | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS  | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| 27. LOAN REPAYMENTS MADE :   | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| (a) Repayment of Loans made or Guaranteed by Candidate   | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
|  | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| (b) Other Repayments   |                            |  |  |  |  |  |  |  |
| (c) TOTAL LOAN REPAYMENTS MADE (27(a) + 27(b))   | 0.00                       | 0.00   | 0.00   |  |  |  |  |  |
| 28. REFUNDS OF CONTRIBUTIONS TO :  |                            |  |  |  |  |  |  |  |
| (a) Individuals/Persons Other Than Political Parties   | 0.00                       | 0.00   | -80360.00  |  |  |  |  |  |
| (b) Political Party Committees   | 14.80                      | 0.00   | 14.80  |  |  |  |  |  |
| (c) Other Political Committees   | 0.00                       | 0.00   | 500.00   |  |  |  |  |  |
| (d) TOTAL CONTRIBUTION REFUNDS (28(a) + 28(b) + 28(c))   | 14.80                      | 0.00   | -79845.20  |  |  |  |  |  |
| 29. OTHER DISBURSEMENTS  | 90.04                      | 0.00   | 4705.30  |  |  |  |  |  |
| 30. TOTAL DISBURSEMENTS (23 + 24 + 25 + 26 + 27(c) + 28(d) + 29)   | 228842.95                  | 0.00   | 228958.92  |  |  |  |  |  |
| III. NET CONTRIBUTIONS (OTHER THAN LOANS) (Note: Substitute in lieu of Line #14 on Summary Page for this report only; subtract Line 28(d) from Line 17(e)) | -14.80                     | 0.00   | 79845.20   |  |  |  |  |  |
| IV. NET OPERATING EXPENDITURES (Note: Substitute in lieu of Line #15 on Summary Page for this report only; subtract Line 20(d) from Line 23)               | 228733.57                  | 0.00   | 299871.61  |  |  |  |  |  |
| V. CONTRIBUTED ITEMS (Stock, Art Objects, Etc.)  |                            |  |  |  |  |  |  |  |
| 31. ITEMS ON HAND TO BE LIQUIDATED (attach list)   |                            |  |  |  |  |  |  |  |

| Schedule A-P |   |           | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE 6 / 14  |  |  |  |  |  |  |  |  |
|--------------|---|-----------|--|---|--|--|--|--|--|--|--|--|
| ľ            | TEMIZED RECEIPTS  |           | for each category of the Detailed Summary Page | (check only one)       16     17a     17b     17c     17d     18       19a     19b     20a     20b     20c     21 |  |  |  |  |  |  |  |  |
|              | Any information copied from such Reports and St<br>or for commercial purposes, other than using the |           |  |   |  |  |  |  |  |  |  |  |
|              | NAME OF COMMITTEE (In Full)   |           |  |   |  |  |  |  |  |  |  |  |
|              | Biden for President, Inc.   |           |  |   |  |  |  |  |  |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Obama for America  |           |  | Date of Receipt   |  |  |  |  |  |  |  |  |
|              | Mailing Address<br>PO Box 8102  |           |  | 1 2 1 5 2 0 1 0   |  |  |  |  |  |  |  |  |
|              | City  | State     | Zip Code                                       |   |  |  |  |  |  |  |  |  |
|              | Chicago   | <u>IL</u> | 60680-8102                                     | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.  | C00       | 0431445  | 138000.00   |  |  |  |  |  |  |  |  |
|              | Name of Employer  Receipt For: 2008  X Primary General  Other (specify)                             |           | n  |   |  |  |  |  |  |  |  |  |
|              |   |           | Cycle-to-Date ▼ 138000.00                      | Transfer per FEC Advisory<br>Op. No. 2010-27  |  |  |  |  |  |  |  |  |
|              |   |           |  | Transaction ID: C5897229  |  |  |  |  |  |  |  |  |

|   |          | <br>          |
|---|----------|---------------|
| SUBTOTAL of Receipts This Page (optional)           | •        | <br>138000.00 |
| TOTAL This Period (last page this line number only) | <u> </u> | 138000.00     |

C.

| age# 11990190065  |   |                      |                                      |                         |
|---|---|----------------------|--------------------------------------|-------------------------|
| Schedule B-P<br>TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | FOR LINE (check only | one)                                 | PAGE 7/14               |
| TEMPLED BIODOTICEMENTO  | Detailed Summary Page                             | X 23 27b             | 24 25<br>28a 28b                     | 26 27a<br>28c 29        |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nan |   | y any person fo      | or the purpose of solic              | citing contributions    |
| NAME OF COMMITTEE (In Full) Biden for President, Inc.   |   |                      |                                      |                         |
| Full Name (Last, First, Middle Initial) Bank of America-BFP   |   |                      | Transaction ID: Date of Disbursement | ent                     |
| Mailing Address PO Box 15731  |   |                      | 10 / 08                              | 2010                    |
| City<br>Wilmington  | State Zip Code<br>DE 19886-5731                   |                      | Amount of Each Di                    | isbursement this Period |
| Purpose of Disbursement<br>Bank Charges   |   | •                    |                                      | 86.97                   |
| Candidate Name  |   | Category/<br>Type    |                                      |                         |
| Senate >  | ement For: 2008 Primary General Other (specify)   |                      |                                      |                         |
| State: District: Full Name (Last, First, Middle Initial)  |   |                      |                                      | Dag (2.42               |
| Bank of America-BFP   |   |                      | Transaction ID:  Date of Disbursem   | ent                     |
| Mailing Address PO Box 15731  |   |                      | 10 / 26                              | 2010                    |
| City<br>Wilmington  | State Zip Code<br>DE 19886-5731                   |                      | Amount of Each Di                    | isbursement this Period |
| Purpose of Disbursement<br>Bank Charges   |   |                      |                                      | 74.77                   |
| Candidate Name  |   | Category/<br>Type    |                                      |                         |
| Senate >  | ement For: 2008 Primary General Other (specify)   |                      |                                      |                         |
| State: District:  |   |                      |                                      |                         |
| Full Name (Last, First, Middle Initial) Bank of America-BFP   |   |                      | Transaction ID:  Date of Disburseme  | ent                     |
| Mailing Address PO Box 15731  |   |                      | 10 26                                | 2010                    |
| City<br>Wilmington  | State Zip Code DE 19886-5731                      |                      | Amount of Each Di                    | isbursement this Period |
| Purpose of Disbursement<br>Bank Charges   |   | •                    |                                      | 15.27                   |
| Candidate Name  |   | Category/<br>Type    |                                      |                         |
|   | ement For: 2008  Primary General  Other (specify) |                      |                                      |                         |
| State: District:  |   |                      |                                      |                         |
| SUBTOTAL of Disbursements This Page (optional)  |   | <b>)</b>             |                                      | 177.01                  |

TOTAL This Period (last page this line number only) .....

C.

| age# 11990190000   |   |   |  |
|--|---|---|--|
| Schedule B-P<br>ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE N<br>(check only of<br>X 23<br>27b |  |
| Any Information copied from such Reports and Stat<br>or for commercial purposes, other than using the na |   | y any person for                            | the purpose of soliciting contributions      |
| NAME OF COMMITTEE (In Full) Biden for President, Inc.  |   |   |  |
| Full Name (Last, First, Middle Initial) Bank of America-BFP  |   |   | Transaction ID: D294460 Date of Disbursement |
| Mailing Address PO Box 15731   |   |   | 111  |
| City<br>Wilmington   | State Zip Code<br>DE 19886-5731   |   | Amount of Each Disbursement this Period      |
| Purpose of Disbursement<br>Bank Charges  |   | • •   | 92.26  |
| Candidate Name   |   | Category/<br>Type                           |  |
| Senate President   | rsement For: 2008  X Primary General Other (specify)                    |   |  |
| State: District:   |   |   |  |
| Full Name (Last, First, Middle Initial) Bank of America-BFP  |   |   | Transaction ID: D294461 Date of Disbursement |
| Mailing Address PO Box 15731   |   |   | 1 1 1 D 1 5 Y 2 0 1 0 Y                      |
| City<br>Wilmington   | State Zip Code DE 19886-5731  |   | Amount of Each Disbursement this Period      |
| Purpose of Disbursement<br>Bank Charges  |   |   | 14.81  |
| Candidate Name   |   | Category/<br>Type                           |  |
| Office Sought: House Disbu Senate President  | rsement For: 2008  X Primary General Other (specify)   V                |   |  |
| State: District:   | (-  <b>/</b> )/ <b>\</b>  |   |  |
| Full Name (Last, First, Middle Initial) Bank of America-BFP  |   |   | Transaction ID: D294462 Date of Disbursement |
| Mailing Address PO Box 15731   |   |   | 12   |
| City<br>Wilmington   | State Zip Code<br>DE 19886-5731   |   | Amount of Each Disbursement this Period      |
| Purpose of Disbursement<br>Bank Charges  |   | • •   | 71.04  |
| Candidate Name   |   | Category/<br>Type                           |  |
| Office Sought: House Disbu   | rsement For: 2008  X Primary General Other (specify)                    |   |  |
| State: District:   |   |   |  |
| SURTOTAL of Dishursements This Page (ontions   | al/   |   | 178.11                                       |

TOTAL This Period (last page this line number only) .....

C.

| age# 11990190067  |   |                           |  |
|---|---|---------------------------|--|
| Schedule B-P<br>ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE I<br>(check only |  |
|   | Dotailed Cultilliary 1 age  | 27b                       | 28a 28b 28c 29                                 |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nar |   |                           |  |
| NAME OF COMMITTEE (In Full)   |   |                           |  |
| Biden for President, Inc.   |   |                           |  |
| Full Name (Last, First, Middle Initial)   |   |                           | Transaction ID: D294463                        |
| Bank of America-BFP   |   |                           | Date of Disbursement                           |
| Mailing Address PO Box 15731  |   |                           | 12 M / D 5 / Y 2010 Y                          |
| City<br>Wilmington  | State Zip Code<br>DE 19886-5731   |                           | Amount of Each Disbursement this Period        |
| Purpose of Disbursement Bank Charges  |   | •                         | 15.27  |
| Candidate Name  | ,   | Category/<br>Type         |  |
| ÿ   | sement For: 2008  X Primary General  Other (specify)                    | 71                        |  |
| State: District:  |   |                           |  |
| Full Name (Last, First, Middle Initial) Bank of America-BFP   |   |                           | Transaction ID: D292988 Date of Disbursement   |
| Mailing Address PO Box 15731  |   |                           | 111  |
| City<br>Wilmington  | State         Zip Code           DE         19886-5731                  |                           | Amount of Each Disbursement this Period        |
| Purpose of Disbursement<br>Bank charges   |   |                           | 14.81  |
| Candidate Name  |   | Category/<br>Type         |  |
| Senate President  | sement For: 2008  X Primary General  Other (specify)                    |                           |  |
| State: District:  |   |                           |  |
| Full Name (Last, First, Middle Initial) Bank of America-BFP   |   |                           | Transaction ID: D292989 Date of Disbursement   |
| Mailing Address PO Box 15731  |   |                           | 11 M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City<br>Wilmington  | State Zip Code<br>DE 19886-5731   |                           | Amount of Each Disbursement this Period        |
| Purpose of Disbursement   | ı   | •                         | 92.26  |
| Bank charges  |   |                           |  |
| Candidate Name  |   | Category/<br>Type         |  |
|   | sement For: 2008  X Primary General  Other (specify)                    |                           |  |
| State: District:  |   |                           |  |
| SUBTOTAL of Disbursements This Page (optional   | )   | <b>)</b>                  | 122.34   |

TOTAL This Period (last page this line number only) .....

A.

В.

C.

Schedule B-P FOR LINE NUMBER: PAGE 10/14 Use separate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the 23 24 25 27a Detailed Summary Page 27b 28a 28b 28c 29 Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) Biden for President, Inc. Full Name (Last, First, Middle Initial) Transaction ID: D284623 **BGP** Associates Date of Disbursement 2 3 1<sup>™</sup>0 2010 Mailing Address 1009 Cahill Ave # 89128L City State Zip Code Amount of Each Disbursement this Period Las Vegas NV 89128-3350 -230.74 Purpose of Disbursement Stale Dated Check Candidate Name Category/ Type Office Sought: Disbursement For: 2008 House X Primary Senate General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: D278688 Iron Mountain Date of Disbursement 07 1<sup>™</sup>0 2010 Mailing Address PO Box 27128. City State Zip Code Amount of Each Disbursement this Period 10087-7128 New York NY 42.41 Purpose of Disbursement Office expense-water/coffee Candidate Name Category/ Type 2008 Office Sought: House Disbursement For: Senate X Primary General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: D294459 NGP Software, Inc. Date of Disbursement 2010 Mailing Address 1101 Vermont Ave NW Ste 710 City State Zip Code Amount of Each Disbursement this Period Washington DC 20005-3521 1875.00 Purpose of Disbursement Software database charge Candidate Name Category/ Type Office Sought: House Disbursement For: 2008 Senate X Primary General President Other (specify) State: District:

1686.67 SUBTOTAL of Disbursements This Page (optional) .... TOTAL This Period (last page this line number only) 

### Schedule B-P ITEMIZED DISBURSEMENTS

FOR LINE NUMBER: PAGE 11/14 Use separate schedule(s) (check only one) for each category of the 23 24 25 27a 27b 28a 28b 28c 29

Detailed Summary Page Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) Biden for President, Inc. Full Name (Last, First, Middle Initial) Transaction ID: D294464 A. Oldaker, Belair & Wittie, LLP Date of Disbursement 15 2010 Mailing Address 818 Connecticut Ave NW, Ste 1100 City State Zip Code Amount of Each Disbursement this Period Washington DC 20006 7862.50 Purpose of Disbursement Legal services Candidate Name Category/ Type Office Sought: Disbursement For: 2008 House X Primary Senate General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: D294465 В. United States Treasury Date of Disbursement <sup>™</sup>2 28 2010 Mailing Address PO Box 8786 City State Zip Code Amount of Each Disbursement this Period Philadelphia 19162-8786 PA 106216.00 Purpose of Disbursement Payment per Final Audit Report Candidate Name Category/ Туре Office Sought: 2008 House Disbursement For: Senate X Primary General President Other (specify) District: State: Full Name (Last, First, Middle Initial) Transaction ID: D294466 C. United States Treasury Date of Disbursement 28 2010 Mailing Address PO Box 8786 City State Zip Code Amount of Each Disbursement this Period Philadelphia PA 19162-8786 26889.00 Purpose of Disbursement Payment per Final Audit Report Candidate Name Category/ Type Office Sought: House Disbursement For: 2008 Senate X Primary General President Other (specify) State: District: 140967.50 SUBTOTAL of Disbursements This Page (optional) ... TOTAL This Period (last page this line number only) ..... 

C.

| age# 11990190070   |   |                   |                               |            |            |        |             |  |  |
|--|---|-------------------|-------------------------------|------------|------------|--------|-------------|--|--|
| Schedule B-P   | Use separate schedule(s)                          |                   | E NUMBER: PAGE 12 / 1         |            |            |        |             |  |  |
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (check only       | y one)<br>T 24 「              | 7 25       | ☐ 26       | П      | 27a         |  |  |
|  | Detailed Summary Page                             | 27b               | 28a                           | 28b        | 28c        |        | 29          |  |  |
| Any Information copied from such Reports and State or for commercial purposes, other than using the na |   |                   |                               |            |            |        |             |  |  |
| NAME OF COMMITTEE (In Full)  |   |                   |                               |            |            |        |             |  |  |
| Biden for President, Inc.  |   |                   |                               |            |            |        |             |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   |                               |            | : D2944    | 67     |             |  |  |
| United States Treasury   |   |                   | M N                           | f Disburs  |            | Y      | YY          |  |  |
| Mailing Address PO Box 8786  |   |                   | 1 2                           | 2          | 28 / Y     | 2 (    | O Í O Š     |  |  |
| City<br>Philadelphia   | State Zip Code<br>PA 19162-8786                   |                   | Amour                         | nt of Each |            |        | this Period |  |  |
| Purpose of Disbursement  |   | 0 0               |                               |            |            | 3590   | 0.00        |  |  |
| Payment per Final Audit Report Candidate Name  |   | Category/         |                               |            |            |        |             |  |  |
|  |   | Type              |                               |            |            |        |             |  |  |
| ÿ  | sement For: 2008                                  |                   |                               |            |            |        |             |  |  |
| Senate President   | X Primary General Other (specify) ▼               |                   |                               |            |            |        |             |  |  |
| State: District:   | Care (epocary)                                    |                   |                               |            |            |        |             |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Transa                        | action ID  | : D2846    | 24     |             |  |  |
| Waste Management   |   |                   |                               | f Disburs  |            | * \    | V V         |  |  |
| Mailing Address 1001 Fannin, Suite 400   | 0 Houston, T                                      |                   | 10                            | / D        | 2 3 Y      | ž (    | 010         |  |  |
| City   | State Zip Code                                    |                   | Amour                         | nt of Each | n Disburse | ment ' | this Period |  |  |
| Houston Purpose of Disbursement  | TX 77002  |                   |                               |            |            | -22    | 2.13        |  |  |
| Stale dated check  |   |                   |                               | -          |            | -      |             |  |  |
| Candidate Name   |   | Category/<br>Type |                               |            |            |        |             |  |  |
| ÿ  | sement For: 2008                                  |                   |                               |            |            |        |             |  |  |
| Senate President   | X Primary General Other (specify) ▼               |                   |                               |            |            |        |             |  |  |
| State: District:   | Caner (openiny)                                   |                   |                               |            |            |        |             |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   | Transa                        | action ID  | : BBBBI    | 3B1    |             |  |  |
| Unitemized total   |   |                   |                               | f Disburs  |            | • ٧    | V V         |  |  |
| Mailing Address n/a  |   |                   | 1 <sup>M</sup> 2 <sup>M</sup> | / D;       | 3 1 Y      | ž (    | 010         |  |  |
| City   | State Zip Code                                    |                   | Amour                         | nt of Each | n Disburse | ment f | this Period |  |  |
| n/a  | DC 00000  |                   |                               |            | • • •      | 1      | 8.65        |  |  |
| Purpose of Disbursement Unitemized total   |   |                   | -                             | -          |            |        |             |  |  |
| Candidate Name   |   | Category/<br>Type |                               |            |            |        |             |  |  |
|  | sement For:                                       |                   |                               |            |            |        |             |  |  |
| Senate President   | Primary General Other (specify) ▼                 |                   |                               |            |            |        |             |  |  |
| State: District:   |   |                   |                               |            |            |        |             |  |  |
| <u> </u>   | <u> </u>  |                   |                               |            |            |        |             |  |  |

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SUBTOTAL of Disbursements This Page (optional) .....

TOTAL This Period (last page this line number only) .....

85696.52

228828.15

State:

A.

District:

| _                                    | il a dada D D                                    |                    | _          |  |                        |   |                                   |                      |                  |           |                |     |           |         |             | _ |
|--------------------------------------|--|--------------------|------------|--|------------------------|---|-----------------------------------|----------------------|------------------|-----------|----------------|-----|-----------|---------|-------------|---|
| Schedule B-P                         |  |                    |            | I lea caparata capadula(c)                     |                        |   | FOR LINE NUMBER: (check only one) |                      |                  |           |                | PA  | GE        | 13 / 14 |             |   |
| IT                                   | TEMIZED DISBURSEMENTS                            |                    |            | for each category of the Detailed Summary Page |                        |   | 23<br>27b                         | only c               | 24<br>28a        | $\square$ | 25<br>28b      |     | 26<br>28c |         | 27a<br>29   |   |
|                                      | y Information copied fr<br>for commercial purpos |                    |            |  |                        |   |                                   |                      |                  |           |                |     |           |         |             |   |
| $\overline{}$                        | NAME OF COMMIT                                   | TEE (In Full)      |            |  |                        |   |                                   |                      |                  |           |                |     |           |         |             |   |
| /                                    | Biden for Presider                               | nt, Inc.           |            |  |                        |   |                                   |                      |                  |           |                |     |           |         |             |   |
|                                      | Full Name (Last, Firs                            | t, Middle Initial) |            |  |                        |   |                                   |                      | Trans            | sactio    | n ID:          | : D | 2848      | 50      |             |   |
|                                      | Bank of America-I                                | BFP                |            |  |                        |   |                                   | Date of Disbursement |                  |           |                |     |           |         |             |   |
| Mailing Address PO Box 15731         |  |                    |            |  |                        |   |                                   |                      | 1 <sup>M</sup> 0 | M /       | <sup>D</sup> 2 | 6   | / Y       | ž       | 010         |   |
| ,                                    |  |                    | Sta<br>Di  | ate<br>E                                       | Zip Code<br>19886-5731 |   |                                   |                      | Amou             | unt of    | Each           | Dis | burser    | ment    | this Period | - |
| Purpose of Disbursement Bank Charges |  |                    |            |  |                        |   | ů                                 |                      | L.               |           |                |     |           | -       | 14.80       |   |
|                                      | Candidate Name                                   |                    |            |  |                        | _ | gory/<br>pe                       |                      |                  |           |                |     |           |         |             |   |
|                                      | Office Sought:                                   | House              | Disburseme | ent For:                                       | 2008                   |   |                                   |                      |                  |           |                |     |           |         |             |   |
|                                      |  | Senate             | X P        | rimary   | General                |   |                                   |                      |                  |           |                |     |           |         |             |   |
|                                      |  | President          | I   C      | ther (spe                                      | ecify) 🔻               |   |                                   |                      |                  |           |                |     |           |         |             |   |

| SUBTOTAL of Disbursements This Page (optional)      | <u> </u> | 14.80 |
|---|----------|-------|
| TOTAL This Period (last page this line number only) | •        | 14.80 |

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## PAGE 14 / 14 Schedule D-P (Use separate FOR LINE NUMBER: schedule(s) **DEBTS AND OBLIGATIONS** for each numbered line) (check only one) 11 X 12 **Excluding Loans** NAME OF COMMITTEE (In Full) Biden for President, Inc. A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Oldaker, Belair & Wittie, LLP Legal Services Mailing Address 818 Connecticut Ave NW, Ste 1100 ZIP Code City State Washington DC 20006 Outstanding Balance Beginning This Period Transaction ID: D281674 7862.50 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 7862.50 0.00 0.00 1) SUBTOTALS This Period This Page (optional)..... 0.00 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

0.00